

| SUBSTITUTE FOR FORM IPC/SB/08                                                                                                                                                   |    | ATTY DOCKET NO: JANSSON=7                                                                                                                                                                                                                                        | SERIAL NO:<br>10/530,866                              |                                   |                                       |         |
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| INFORMATION DISCLOSURE STATEMENT<br>LIST OF DOCUMENTS CITED BY<br>APPLICANT                                                                                                     |    | FIRST INVENTOR: JANSSON, John-Olov                                                                                                                                                                                                                               |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 |    | FILING DATE: April 11, 2005                                                                                                                                                                                                                                      |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 |    | EXAMINER: LUKTON, D.                                                                                                                                                                                                                                             | ART UNIT: 1654                                        |                                   |                                       |         |
| U.S. PATENT DOCUMENTS (include at least patentee, patent/pub number and filing/issue/pub date)                                                                                  |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
| EXAM.<br>INITIAL                                                                                                                                                                | ID | DOCUMENT NUMBER                                                                                                                                                                                                                                                  | FILING, ISSUE<br>OR PUBLICATION<br>DATE<br>MM-DD-YYYY | PATENTEE<br>OR APPLICANT          | Relevant<br>Passage(s)                | T*      |
|                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
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| FOREIGN PATENT DOCUMENTS (include at least document number, publication date and country)                                                                                       |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
| EXAM.<br>INITIAL                                                                                                                                                                | ID | COUNTRY CODE &<br>DOCUMENT NUMBER                                                                                                                                                                                                                                | PUBLICATION<br>DATE<br>MM-DD-YYYY                     | PATENTEE<br>OR APPLICANT          | Relevant<br>Passage(s)                | T*      |
|                                                                                                                                                                                 | CA | EP 1 197 496                                                                                                                                                                                                                                                     | 04-17-2002                                            | KANGAWA, KENJI                    |                                       | E       |
|                                                                                                                                                                                 | CB | WO 02/060472                                                                                                                                                                                                                                                     | 08-08-2002                                            | CHUGAI SEIYAKU<br>KABUSHIKIKAISHA | Claims 1-7<br>have been<br>translated | A,<br>O |
|                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
| OTHER DOCUMENTS (include AUTHOR, title, name of publication, volume, pages & date of publication) Please list in alphabetical order.                                            |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 | CC | PINKNEY, et al., "Ghrelin gets hungry", <u>THE LANCET</u> , vol. 359, issue 9315, pp. 1360-1361, April 20, 2002.                                                                                                                                                 |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 | CD | Partial translation, only of page 204, paragraph 347, of TAKAYA, et al., "Ghrelin secretion and the function thereof in human", <u>THE JOURNAL OF JAPAN ENDOCRINE SOCIETY</u> , vol. 90 extra edition, February 20, 2001.                                        |                                                       |                                   |                                       |         |
|                                                                                                                                                                                 | CE | TANIWAKA, et al., "Interaction of Postoperative Nutrient Intake with Growth Hormone Treatment on Whole-Body Protein Metabolism in Surgically Stressed Rats", <u>ADVANCES IN MEDICAL SCIENCE</u> , vol. 155, no. 9, pp. 623-624 (1990), only abstract translated. |                                                       |                                   |                                       |         |
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| EXAMINER                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                  | DATE CONSIDERED                                       |                                   |                                       |         |
| EXAMINER: Initial if reference considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |                                                                                                                                                                                                                                                                  |                                                       |                                   |                                       |         |

\* "Relevant Passages" column is optional. Put check in "T" column if English translation of entire document included. If English language abstract included, put A in this box. If ref. in English, put "E". If requirement otherwise met, put O.